## SAN ANTONIO WATER SYSTEM PURCHASING DEPARTMENT

Issued By: Joseph Ramon BID NO.: 18-6014 Date Issued: April 17, 2018

## FORMAL INVITATION FOR BEST VALUE BID (BVB) FOR WATER TREATMENT CHEMICALS AND SERVICES ADDENDUM 2

Sealed bids, one (1) Original and seven (7) copies, addressed to the Purchasing Director, San Antonio Water System, 2800 US Hwy 281 North, Administration Bldg., 5<sup>th</sup> Floor, San Antonio, TX 78212 will be received until **3:00 p.m., May 1, 2018** and then publicly opened and read aloud for furnishing materials or services as described herein below,

The San Antonio Water System Purchasing Department is willing to assist any bidder(s) in the interpretation of bid provisions or explanation of how bid forms are to be completed. Assistance may be received by visiting the Purchasing Office in the SAWS Main Office, 2800 US Hwy 281 North, San Antonio, TX 78212, or by calling (210) 233-3819.

### (Contractor's Insurance Requirements Attached) (Bid Bond, Performance Bond & Payment Bond Required)

This invitation includes the following:

Invitation for BidsSpecifications and General RequirementsTerms and Conditions of Invitation for BidsPrice Schedule

The undersigned, by his/her signature, represents that he/she is authorized to bind the Bidder to fully comply with the Specifications and General Requirements for the amount(s) shown on the accompanying bid sheet(s). By signing below, Bidder has read the entire document and agreed to the terms therein.

Signer's Name:	Firm Name:
(Please Print or Type)	
	Address:
Signature of Person Authorized to Sign Bid	City, State, Zip Code:
Email Address:	Telephone No.:
	Fax No.:
Please complete the following:	
Prompt Payment Discount:%days. (If	no discount is offered, Net 30 will apply.)
Please check the following blanks which apply to your c	company:
Ownership of firm (51% or more):	
Non-minorityHispanicAfrican-Ameri	
	Business (less than \$1 million annual receipts or 100 employees)
Indicate Status:PartnershipCorporation	_Sole ProprietorshipOther (specify)
Tax Identification Number:	

#### To report suspected ethics violations impacting the San Antonio Water System, please call 1-800-687-1918.

\*\*\*\*\* This Addendum 1 is issued to make the following changes on Bid 18-6014.

# 1. Second Mandatory Pre-Bid Conference/ Site Visit will be as follows:

## "10:00 a.m., April 20, 2018"

If you have attended the first pre bid meeting you do not need to attend this pre bid meeting

All other terms and conditions of the original bid remain unchanged. IT IS <u>NOT NECESSARY</u> TO RETURN THIS ADDENDUM 2 AS PART OF YOUR BID SUBMISSI